



Concept Plan Review

Application Form

Project Name Project Breezy
 Project Location NWC of E Larson Ln & Gillespie St
 Assessor's Parcel Number(s) 191-09-401-002, -005, -006, -007, -008, portion of -011
 Existing Zoning No Zoning Proposed Zoning (if applicable) IP-MP & RH-36 Gross Acres 85
 Existing Land Use NT3/NT4/NC Proposed Land Use (if applicable) EC & NT4
 Intent of this Request To provide an employment center with varied uses and supporting services.

Property Owner	Name <u>LEXILAND, LLC; Roohani Khusrow Family Trust; Roshi 27, LLC</u>														
	Address <u>9500 Hillwood Drive 201</u> City <u>Las Vegas</u>														
	State <u>NV</u> ZIP Code <u>89134</u> Phone <u>(702) 249-0777</u>														
Applicant	Name <u>Panattoni Development</u> Company _____														
	Address <u>3930 Howard Hughes Pkwy, Ste 360</u> City <u>Las Vegas</u>														
	State <u>NV</u> ZIP Code <u>89169</u> Phone <u>(702) 802-7840</u> Email <u>cparker@panattoni.com</u>														
Contact Person	Name <u>John F. Marchiano / Thomas D. Amick</u> Company <u>John F. Marchiano, a Professional Law Corp./Kaempler Crowell</u>														
	Address <u>218 Lead Street / 1980 Festival Plaza Dr., Ste 650</u> City <u>Henderson / Las Vegas</u>														
	State <u>NV</u> ZIP Code <u>89015/89135</u> Phone <u>(702) 565-0473</u> Alternate Phone <u>(702) 762-7000</u> Email <u>misty@marchianolawcorp.com/tamick@kcnvllaw.com</u>														
Ownership Disclosure	<small>The person listed as contact will be contacted to attend staff reviews, answer questions regarding this application, provide additional information when necessary, and will receive a copy of the staff report prior to the Planning Commission meeting.</small>														
	<small>Please list all individuals and entities with an interest in the applicant and the owners. Said list should include, without limitation, any and all general partners, corporate officers and managers of limited liability companies with an interest in the applicant and the owner.</small>														
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<u>Daniel Kramer</u>	<u>Managing Member</u>	<u>50</u>													

By signing this document I acknowledge that to the best of my knowledge the above list includes the names of all owners, officers, general partners, managers of limited liability companies, and all other ownership interests in either the applicant or owner. Only original notary accepted.

Property Owner Signature [Signature] Print Name Khusrow Roohani - trustee

NOTARY PUBLIC

State of Nevada County of Clark
 This instrument was acknowledged before me by Khusrow Roohani
 on 10-5-21

[Signature]
 Notary Public

For Office Use Only

CCPR# 2021008882

Accepted by RKL

Date 10/25/2021

SAM# 408

DAAC Review YES NO



Concept Plan Review

Application
Form

Project Name Project Breezy
 Project Location South of Larson, East of Las Vegas Blvd
 Assessor's Parcel Number(s) 191-16-201-004, 191-16-101-004, 191-16-601-004
 Existing Zoning No Zoning Proposed Zoning (if applicable) IP-MP & RH-36 Gross Acres 12.12
 Existing Land Use NT2/NT3 Proposed Land Use (if applicable) EC & NT4
 Intent of this Request To provide an employment center with varied uses and supporting services.

Property Owner	Name <u>Mosaic Seven, LLC</u>												
	Address <u>9930 W Flamingo Rd., Suite 110</u> City <u>Las Vegas</u>												
	State <u>NV</u> ZIP Code <u>89147</u> Phone <u>(702) 528-8800</u>												
Applicant	Name <u>Panattoni Development</u> Company _____												
	Address <u>3930 Howard Hughes Parkway, Ste 360</u> City <u>Las Vegas</u>												
	State <u>NV</u> ZIP Code <u>89169</u> Phone <u>(702) 802-7840</u> Email <u>cparker@panattoni.com</u>												
Contact Person	Name <u>John F. Marchiano / Thomas D. Amick</u> Company <u>John F. Marchiano, a Professional Law Corp./Kaempfer Crowell</u>												
	Address <u>218 Lead Street / 1980 Festival Plaza Dr., Ste 650</u> City <u>Henderson / Las Vegas</u>												
	State <u>NV</u> ZIP Code <u>89015/89135</u> Phone <u>(702) 565-0473</u> Alternate Phone <u>(702) 792-7000</u>												
	Email <u>misty@marchianolawcorp.com / tamick@kcnvlaw.com</u>												
The person listed as contact will be contacted to attend staff reviews, answer questions regarding this application, provide additional information when necessary, and will receive a copy of the staff report prior to the Planning Commission meeting.													
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	Name	Relationship/Position	% of Ownership										
	Mosaic Seven, LLC	Owner / Manager	100.00 %										

By signing this document I acknowledge that to the best of my knowledge the above list includes the names of all owners, officers, general partners, managers of limited liability companies, and all other ownership interests in either the applicant or owner. Only original notary accepted.

Property Owner Signature

Print Name

Vincent Schettler

NOTARY

State of Nevada County of Clark
 This instrument was acknowledged before me by Vincent Schettler
 on 10/11/2021
Nicol Montalto
 Notary Public

For Office Use Only	
CCPR#	2021008882
Accepted by	RKL
Date	10/25/2021
SAM#	408
DAAC Review	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO



Concept Plan Review

Application Form

Project Name Project Breezy...
 Project Location South of Larson, East of Las Vegas Blvd
 Assessor's Parcel Number(s) 191-16-501-005
 Existing Zoning No Zoning Proposed Zoning (if applicable) IP-MP & RH-36 Gross Acres 4.44
 Existing Land Use NT2 Proposed Land Use (if applicable) EC & NT4
 Intent of this Request To provide an employment center with varied uses and supporting services.

Property Owner	Name <u>Mosaic Ten, LLC</u>		
	Address <u>9930 W Flamingo Rd., Suite 110</u> City <u>Las Vegas</u>		
	State <u>NV</u> ZIP Code <u>89147</u> Phone <u>(702) 528-8800</u>		
Applicant	Name <u>Panattoni Development</u> Company _____		
	Address <u>3930 Howard Hughes Parkway, Ste 360</u> City <u>Las Vegas</u>		
	State <u>NV</u> ZIP Code <u>89169</u> Phone <u>(702) 802-7840</u> Email <u>cparker@panattoni.com</u>		
Contact Person	Name <u>John F. Marchiano / Thomas D. Amick</u> Company <u>John F. Marchiano, a Professional Law Corp./Kaempfer Crowell</u>		
	Address <u>218 Lead Street / 1980 Festival Plaza Dr., Ste 650</u> City <u>Henderson / Las Vegas</u>		
	State <u>NV</u> ZIP Code <u>89015/89135</u> Phone <u>702-565-0473</u> Alternate Phone (<u>702 792-7000</u>		
	Email <u>misty@marchianolawcorp.com/tamick@kcnvlaw.com</u>		
<small>The person listed as contact will be contacted to attend staff reviews, answer questions regarding this application, provide additional information when necessary, and will receive a copy of the staff report prior to the Planning Commission meeting.</small>			
Ownership Disclosure	Please list all individuals and entities with an interest in the applicant and the owners. Said list should include, without limitation, any and all general partners, corporate officers and managers of limited liability companies with an interest in the applicant and the owner.		
	Name	Relationship/Position	% of Ownership
	<u>Mosaic Ten LLC</u>	<u>Owner / Manager</u>	<u>100.00 %</u>

By signing this document I acknowledge that to the best of my knowledge the above list includes the names of all owners, officers, general partners, managers of limited liability companies, and all other ownership interests in either the applicant or owner. Only original notary accepted.

[Signature]
 Property Owner Signature

VINCENT SCHEITLER
 Print Name

NOTARY	State of <u>Nevada</u> County of <u>Clark</u>
	This instrument was acknowledged before me by <u>Vincent Scheitler</u>
	on <u>10/11/2021</u>
	<u>[Signature]</u> Notary Public

For Office Use Only	
CCPR#	<u>2021008882</u>
Accepted by	<u>RKL</u>
Date	<u>10/25/2021</u>
SAM#	<u>408</u>
DAAC Review	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO



Concept Plan Review

Application
Form

Project Name Project Breezy
 Project Location South of Larson, East of Las Vegas Blvd
 Assessor's Parcel Number(s) 191-16-201-001 & 191-16-101-003
 Existing Zoning No Zoning Proposed Zoning (if applicable) IP-MP & RH-36 Gross Acres 8.08
 Existing Land Use NT3 Proposed Land Use (if applicable) EC & NT4
 Intent of this Request _____
To provide an employment center with varied uses and supporting services.

Property Owner
 Name RFR Family Trust ETAL
 Address 8311 W. Sunset Road., Ste 110 City Las Vegas
 State NV ZIP Code 89113 Phone (702) 499-3408

Applicant
 Name Panattoni Development Company _____
 Address 3930 Howard Hughes Parkway, Ste 360 City Las Vegas
 State NV ZIP Code 89169 Phone (702) 802-7840 Email cparker@panattoni.com

Contact Person
 Name John F. Marchiano / Thomas D. Amick Company John F. Marchiano, a Professional Law Corp./Kaempfer Crowell
 Address 218 Lead Street / 1980 Festival Plaza Dr., Ste 650 City Henderson / Las Vegas
 State NV ZIP Code 89015/89135 Phone (702) 565-0473 Alternate Phone (702) 792-7000
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Ownership Disclosure
 Please list all individuals and entities with an interest in the applicant and the owners. Said list should include, without limitation, any and all general partners, corporate officers and managers of limited liability companies with an interest in the applicant and the owner.

Name	Relationship/Position	% of Ownership
RFR Family Trust	Owner / Manager	20.91 %
GKT Acquisitions, LLC	Owner / Manager	9.12 %
Friends of GKT, LLC	Owner / Manager	55.72 %
Ralph K Johnson Trust	Owner / Manager	14.25 %

By signing this document I acknowledge that to the best of my knowledge the above list includes the names of all owners, officers, general partners, managers of limited liability companies, and all other ownership interests in either the applicant or owner. Only original notary accepted.

[Signature]
 Property Owner Signature

Robert Torres
 Print Name

NOTARY
 State of Nevada County of Clark
 This instrument was acknowledged before me by Robert Torres
 on 10/11/2021
[Signature]
 Notary Public

For Office Use Only	
CCPR#	2021008882
Accepted by	RKL
Date	10/25/2021
SAM#	408
DAAC Review	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO



Concept Plan Review

Application
Form

Project Name Project Breezy
 Project Location South of Larson, East of Las Vegas Blvd
 Assessor's Parcel Number(s) 191-16-501-008, 191-16-201-008, 191-16-601-007, 191-16-601-006
 Existing Zoning No Zoning Proposed Zoning (if applicable) IP-MP & RH-36 Gross Acres 140
 Existing Land Use NT2/NT3 Proposed Land Use (if applicable) EC & NT4
 Intent of this Request To provide an employment center with varied uses and supporting services.

Property Owner
 Name West Henderson 140, LLC
 Address 9930 W Flamingo Rd., Suite 110 City Las Vegas
 State NV ZIP Code 89147 Phone (702) 528-8800

Applicant
 Name Panattoni Development Company _____
 Address 3930 Howard Hughes Parkway, Ste 360 City Las Vegas
 State NV ZIP Code 89169 Phone (702) 802-7840 Email cparker@panattoni.com

Contact Person
 Name John F. Marchiano / Thomas D. Amick Company John F. Marchiano, a Professional Law Corp./Kaempfer Crowell
 Address 218 Lead Street / 1980 Festival Plaza Dr., Ste 650 City Henderson / Las Vegas
 State NV ZIP Code 89015/89135 Phone (702) 565-0473 Alternate Phone (702) 992-7000
 Email misty@marchianolawcorp.com/lamick@kcnvlaw.com

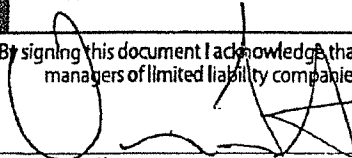
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Ownership Disclosure

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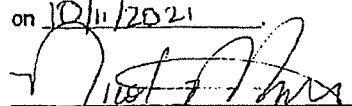
Name	Relationship/Position	% of Ownership
West Henderson 140, LLC	Owner / Manager	100.00%


By signing this document I acknowledge that to the best of my knowledge the above list includes the names of all owners, officers, general partners, managers of limited liability companies, and all other ownership interests in either the applicant or owner. Only original notary accepted.


 Property Owner Signature

VINCENT SCHELLER
 Print Name

NOTARY

State of Nevada county of Clark
 This instrument was acknowledged before me by Vincent Schettler
 on 10/11/2021

 Notary Public



NICOL MONTALTO
 NOTARY PUBLIC
 STATE OF NEVADA
 COUNTY OF CLARK
 No. 99-35661-1 MY APPT. EXPIRES JANUARY 22, 2023

For Office Use Only

CCPR# 2021008882
 Accepted by RKL
 Date 10/25/2021
 SAM# 408
 DAAC Review YES NO



Concept Plan Review

Application
Form

Project Name Project Breezy
 Project Location South of Larson, East of Las Vegas Blvd
 Assessor's Parcel Number(s) 191-16-201-007
 Existing Zoning No Zoning Proposed Zoning (if applicable) IP-MP & RH-36 Gross Acres 4.54
 Existing Land Use NT3 Proposed Land Use (if applicable) EC & NT4
 Intent of this Request _____
To provide an employment center with varied uses and supporting services.

Property Owner	Name <u>Alan J Arnold 1995 Trust & GKT Acquisitions, LLC</u> Address <u>8311 W. Sunset Road., Ste 110</u> City <u>Las Vegas</u> State <u>NV</u> ZIP Code <u>89113</u> Phone (<u>702</u>) <u>499-3408</u>															
Applicant	Name <u>Panattoni Development</u> Company _____ Address <u>3930 Howard Hughes Parkway, Ste 360</u> City <u>Las Vegas</u> State <u>NV</u> ZIP Code <u>89169</u> Phone (<u>702</u>) <u>802-7840</u> Email <u>cparker@panattoni.com</u>															
Contact Person	Name <u>John F. Marchiano / Thomas D. Amick</u> Company <u>John F. Marchiano, a Professional Law Corp./Kaempfer Crowell</u> Address <u>218 Lead Street / 1980 Festival Plaza Dr., Ste 650</u> City <u>Henderson / Las Vegas</u> State <u>NV</u> ZIP Code <u>89015/89135</u> Phone (<u>702</u>) <u>665-0473</u> Alternate Phone (<u>702</u>) <u>792-7000</u> Email <u>misty@marchianolawcorp.com/lamick@kcnvlaw.com</u> <small>The person listed as contact will be contacted to attend staff reviews, answer questions regarding this application, provide additional information when necessary, and will receive a copy of the staff report prior to the Planning Commission meeting.</small>															
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Name	Relationship/Position	% of Ownership														
Alan J. Arnold 1995 Trust	Manager	50%														
Robert Torres	Manager	50%														

By signing this document I acknowledge that to the best of my knowledge the above list includes the names of all owners, officers, general partners, managers of limited liability companies, and all other ownership interests in either the applicant or owner. Only original notary accepted.

[Signature]
 Property Owner Signature

Robert Torres
 Print Name

NOTARY

State of Nevada County of Clark
 This instrument was acknowledged before me by Robert Torres
 on 10/11/2021
[Signature]
 Notary Public

For Office Use Only	
CCPR#	2021008882
Accepted by	RKL
Date	10/25/2021
SAM#	408
DAAC Review	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO



Concept Plan Review

Application Form

Project Name Project Breezy
 Project Location South of Larson, East of Las Vegas Blvd
 Assessor's Parcel Number(s) 191-16-501-007
 Existing Zoning R-U Proposed Zoning (if applicable) IP-MP & RH-36 Gross Acres 5
 Existing Land Use NT2 Proposed Land Use (if applicable) EC & NT4
 Intent of this Request To provide an employment center with varied uses and supporting services.

Property Owner	Name <u>Bell Family Trust SURV TR ETAI and Bell Dorothy A and Kathrine A</u>		
	Address <u>1609 Belluno Court</u> City <u>Las Vegas</u>		
	State <u>NV</u> ZIP Code <u>89117</u> Phone (702) _____		
Applicant	Name <u>Panattoni Development</u> Company _____		
	Address <u>3930 Howard Hughes Parkway, Ste 360</u> City <u>Las Vegas</u>		
	State <u>NV</u> ZIP Code <u>89169</u> Phone (702) <u>802-7840</u> Email <u>cparker@panattoni.com</u>		
Contact Person	Name <u>John F. Marchiano / Thomas D. Amick</u> Company <u>John F. Marchiano, a Professional Law Corp./Kaempler Crowell</u>		
	Address <u>218 Lead Street / 1980 Festival Plaza Dr., Ste 650</u> City <u>Henderson / Las Vegas</u>		
	State <u>NV</u> ZIP Code <u>89015/89135</u> Phone (702) <u>565-0473</u> Alternate Phone (702) <u>792-7000</u> Email <u>misty@marchianolawcorp.com/tamick@kcnvlaw.com</u>		
Ownership Disclosure	Please list all individuals and entities with an interest in the applicant and the owners. Said list should include, without limitation, any and all general partners, corporate officers and managers of limited liability companies with an interest in the applicant and the owner.		
	Name	Relationship/Position	% of Ownership
	Bell Family Trust	Manager	50%
Dorothy A. and Katherin A. Bell	Manager	50%	

By signing this document I acknowledge that to the best of my knowledge the above list includes the names of all owners, officers, general partners, managers of limited liability companies, and all other ownership interests in either the applicant or owner. Only original notary accepted.

[Signature]
 Property Owner Signature

RAYMOND PAGLIA
 Print Name

NOTARY PUBLIC

State of NV, County of CLARK
 This instrument was acknowledged before me by Raymond Paglia
 on October 11, 2021
[Signature]
 Notary Public

For Office Use Only	
CCPR#	<u>2021008882</u>
Accepted by	<u>RKL</u>
Date	<u>10/25/2021</u>
SAM#	<u>408</u>
DAAC Review	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO



Concept Plan Review

Application
Form

Project Name Project Breezy
 Project Location South of Larson, East of Las Vegas Blvd
 Assessor's Parcel Number(s) 191-16-601-003
 Existing Zoning No Zoning Proposed Zoning (if applicable) IP-MP & RH-36 Gross Acres 4.56
 Existing Land Use NT2 Proposed Land Use (if applicable) EC & NT4
 Intent of this Request To provide an employment center with varied uses and supporting services.

Property Owner	Name <u>GKT 4, LLC</u> Address <u>8311 W. Sunset Road., Ste 110</u> City <u>Las Vegas</u> State <u>NV</u> ZIP Code <u>89113</u> Phone <u>(702) 499-3408</u>												
Applicant	Name <u>Panattoni Development</u> Company _____ Address <u>3930 Howard Hughes Parkway, Ste 360</u> City <u>Las Vegas</u> State <u>NV</u> ZIP Code <u>89169</u> Phone <u>(702) 802-7840</u> Email <u>cparker@panattoni.com</u>												
Contact Person	Name <u>John F. Marchiano / Thomas D. Amick</u> Company <u>John F. Marchiano, a Professional Law Corp./Kaempfer Crowell</u> Address <u>218 Lead Street / 1980 Festival Plaza Dr., Ste 650</u> City <u>Henderson / Las Vegas</u> State <u>NV</u> ZIP Code <u>89015/89135</u> Phone <u>(702) 565-0473</u> Alternate Phone <u>(702) 792-7000</u> Email <u>misty@marchianolawcorp.com/tamick@kcnvlaw.com</u> <small>The person listed as contact will be contacted to attend staff reviews, answer questions regarding this application, provide additional information when necessary, and will receive a copy of the staff report prior to the Planning Commission meeting.</small>												
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Robert Torres	Manager	100%											

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[Signature]
Property Owner Signature

Robert Torres
Print Name

NOTARY	State of <u>Nevada</u> County of <u>Clark</u> This instrument was acknowledged before me by <u>10/11/2021, Robert Torres</u> on <u>10/11/21</u>
	<u>[Signature]</u> Notary Public

For Office Use Only	
CCPR#	<u>2021008882</u>
Accepted by	<u>RKL</u>
Date	<u>10/25/2021</u>
SAM#	<u>408</u>
DAAC Review	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO



Concept Plan Review

Application Form

Project Name Project Breezy
 Project Location South of Larson, East of Las Vegas Blvd
 Assessor's Parcel Number(s) 191-16-201-002
 Existing Zoning No Zoning Proposed Zoning (if applicable) IP-MP & RH-36 Gross Acres 2.06
 Existing Land Use NT3 Proposed Land Use (if applicable) EC & NT4
 Intent of this Request _____
To provide an employment center with varied uses and supporting services.

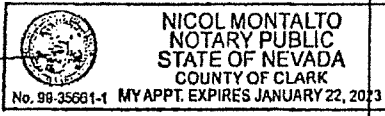
Property Owner	Name <u>GKT 5, LLC</u>		
	Address <u>8311 W. Sunset Road., Ste 110</u> City <u>Las Vegas</u>		
	State <u>NV</u> ZIP Code <u>89113</u> Phone (<u>702</u>) <u>499-3408</u>		
Applicant	Name <u>Panattoni Development</u> Company _____		
	Address <u>3930 Howard Hughes Parkway, Ste 360</u> City <u>Las Vegas</u>		
	State <u>NV</u> ZIP Code <u>89169</u> Phone (<u>702</u>) <u>802-7840</u> Email <u>cparker@panattoni.com</u>		
Contact Person	Name <u>John F. Marchiano / Thomas D. Amick</u> Company <u>John F. Marchiano, a Professional Law Corp./Kaempfer Crowell</u>		
	Address <u>218 Lead Street / 1980 Festival Plaza Dr., Ste 650</u> City <u>Henderson / Las Vegas</u>		
	State <u>NV</u> ZIP Code <u>89015/89135</u> Phone (<u>702</u>) <u>565-0473</u> Alternate Phone (<u>702</u>) <u>792-7000</u> Email <u>misty@marchianolawcorp.com/tamick@kcnvlaw.com</u>		
Ownership Disclosure	Please list all individuals and entities with an interest in the applicant and the owners. Said list should include, without limitation, any and all general partners, corporate officers and managers of limited liability companies with an interest in the applicant and the owner.		
	Name	Relationship/Position	% of Ownership
	Robert Torres	Manager	100%

By signing this document I acknowledge that to the best of my knowledge the above list includes the names of all owners, officers, general partners, managers of limited liability companies, and all other ownership interests in either the applicant or owner. Only original notary accepted.

[Signature]
 Property Owner Signature

Robert Torres
 Print Name

NOTARY	State of <u>Nevada</u> County of <u>Clark</u>
	This instrument was acknowledged before me by <u>Robert Torres</u>
	on <u>10/11/2021</u>
	<u>[Signature]</u> Notary Public



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CCPR#	<u>2021008882</u>
Accepted by	<u>RKL</u>
Date	<u>10/25/2021</u>
SAM#	<u>408</u>
DAAC Review	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO



Concept Plan Review

Application Form

Project Name Project Breezy
 Project Location South of Larson, East of Las Vegas Blvd
 Assessor's Parcel Number(s) 191-16-501-002
 Existing Zoning R-U Proposed Zoning (if applicable) IP-MP & RH-36 Gross Acres 2.28
 Existing Land Use NT2 Proposed Land Use (if applicable) EC & NT4
 Intent of this Request To provide an employment center with varied uses and supporting services.

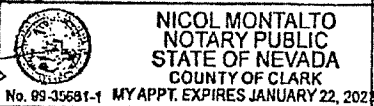
Property Owner	Name <u>Alfredo & Patricia L Amador</u>												
	Address <u>12695 La Cienega</u> City <u>CC Unincorporated</u>												
	State <u>NV</u> ZIP Code <u>89044</u> Phone (702) _____												
Applicant	Name <u>Panattoni Development</u> Company _____												
	Address <u>3930 Howard Hughes Parkway, Ste 360</u> City <u>Las Vegas</u>												
	State <u>NV</u> ZIP Code <u>89169</u> Phone (702) <u>802-7840</u> Email <u>cparker@panattoni.com</u>												
Contact Person	Name <u>John F. Marchiano / Thomas D. Amick</u> Company <u>John F. Marchiano, a Professional Law Corp./Kaempfer Crowell</u>												
	Address <u>218 Lead Street / 1980 Festival Plaza Dr., Ste 650</u> City <u>Henderson / Las Vegas</u>												
	State <u>NV</u> ZIP Code <u>89015/89135</u> Phone <u>702 565-0473</u> Alternate Phone <u>702 792-7000</u>												
	Email <u>misty@marchianolawcorp.com/tamick@kcnvlaw.com</u>												
The person listed as contact will be contacted to attend staff reviews, answer questions regarding this application, provide additional information when necessary, and will receive a copy of the staff report prior to the Planning Commission meeting.													
Ownership Disclosure	Please list all individuals and entities with an interest in the applicant and the owners. Said list should include, without limitation, any and all general partners, corporate officers and managers of limited liability companies with an interest in the applicant and the owner.												
	<table border="1"> <thead> <tr> <th>Name</th> <th>Relationship/Position</th> <th>% of Ownership</th> </tr> </thead> <tbody> <tr> <td><u>AL + PATRICIA AMADOR</u></td> <td></td> <td><u>100%</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Name	Relationship/Position	% of Ownership	<u>AL + PATRICIA AMADOR</u>		<u>100%</u>						
	Name	Relationship/Position	% of Ownership										
<u>AL + PATRICIA AMADOR</u>		<u>100%</u>											

By signing this document I acknowledge that to the best of my knowledge the above list includes the names of all owners, officers, general partners, managers of limited liability companies, and all other ownership interests in either the applicant or owner. Only original notary accepted.

[Signature]
 Property Owner Signature

Vincent Schetter
 Print Name POWER OF ATTY

NOTARY	State of <u>Nevada</u> County of <u>Clark</u>
	This instrument was acknowledged before me by <u>Vincent Schetter</u>
	on <u>10/11/2021</u>
	<u>[Signature]</u> Notary Public



For Office Use Only	
CCPR#	<u>2021008882</u>
Accepted by	<u>RKL</u>
Date	<u>10/25/2021</u>
SAM#	<u>408</u>
DAAC Review	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

Exhibit A.

LIMITED POWER OF ATTORNEY

The undersigned (collectively, "Owner") is the owner of that certain real property located in Clark County, Nevada described on Exhibit "A" attached hereto (the "Property"). Each Owner desires to give this Limited Power of Attorney to Vincent Schettler, for the sole purpose to execute and apply for and to pursue the processing and approval of governmental approvals and entitlements with regard to the Property within the City of Henderson, including, without limitation, annexation, concept plans, specific plans, development agreements, limited improvement districts, zoning changes, map approvals, grading permits, vacations and/or abandonments of easements or rights-of-way and special use permits (collectively, the "Entitlements"). In accordance with the Agreement, each Owner has agreed to appoint Vincent Schettler as its attorney-in-fact for the limited purpose of executing and delivering these documents and instruments which require Owner's signature and which are necessary or appropriate in connection with the application for, and processing of, said entitlements and approvals.

With reference to the foregoing, the undersigned agrees and declares as follows:

The undersigned hereby makes, constitutes and appoints Vincent Schettler ("Agent") their true and lawful attorney for them and in their name, place and stead and for their use and benefit, to execute and deliver to the appropriate governmental and utility authorities such applications and other documents, maps and instruments as may be necessary or appropriate in order to apply for and/or to pursue the Entitlements.

This Limited Power of Attorney does not give Agent any authority to transfer any portion of the Property by Deed or other conveyance instrument.

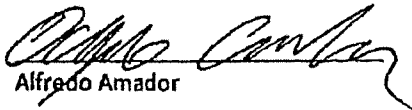
Said attorney is empowered hereby to determine in its sole discretion the time when, purpose for and manner in which any power herein conferred upon it shall be exercised, and the conditions, provisions and covenants of any instrument or document which may be executed by it pursuant hereto.

This Limited Power of Attorney shall be effective through the term of the Agreement.

EXECUTED ON THIS DATE BEING THE 27th day of July, 2021.

(Signatures on the following page)

OWNER:

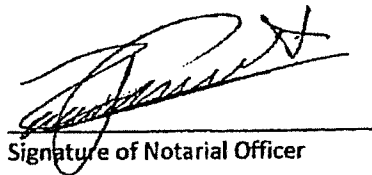

Alfredo Amador

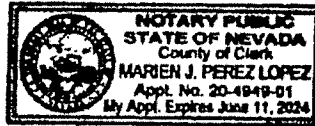
State of Nevada
County of Clark

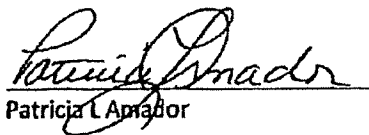
This instrument was acknowledged before me on the 29th of July, 2021

by Alfredo Amador

Witness my hand and official seal


Signature of Notarial Officer



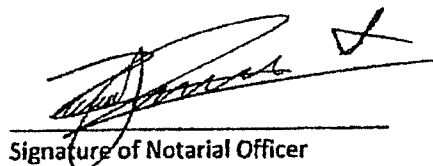

Patricia L. Amador

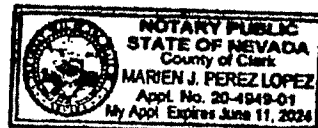
State of Nevada
County of Clark

This instrument was acknowledged before me on the 29th of July, 2021

by Patricia L. Amador

Witness my hand and official seal


Signature of Notarial Officer



JOHN F. MARCHIANO

A PROFESSIONAL LAW CORPORATION
E-mail: jmarchiano@marchianolawcorp.com

218 LEAD STREET
HENDERSON, NEVADA 89015

TELEPHONE
(702) 565-0473

FAX
(702) 565-7121

October 21, 2021

City of Henderson
240 Water Street
Henderson, NV 89015
Attn: Eddie Dichter, Acting Deputy Director

RE: Concept Plan Review - Project Breezy Revised Justification Letter

Dear Eddie:

Thank you so much for the courtesy of our conversations and your e-mails, especially that of October 18, 2021. The intent of this Concept Plan Review is to develop a fully integrated Master Plan with employment centers and supporting services that will be subject to agreed-upon development standards and design guidelines.

Currently there are multiple APN's that will make up the entire project. All parcels within the project boundary will be incorporated into one Master Plan and mapped accordingly, possibly with the exception of the "crosshatched pieces."

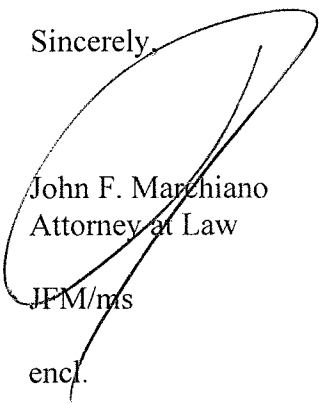
The Applicant is requesting the following land uses; Employment Center (EC) and Neighborhood Type 4 (NT4). The requested zoning is Industrial Park-Master Plan (IP-MP) and High-Density Multifamily Residential 36 (RH-36).

These entitlements will be utilized to develop a fully integrated employment center and supporting services that will be subject to agreed-upon development standards and design guidelines. The employment center will result in the creation of thousands of skilled jobs, affordable housing, and supporting services. As referenced above, the "not a part" parcels are still the subject of ongoing discussions and are reflected accordingly in both exhibits.

The total acreage, we are informed, is 268.08 acres.

Finally, a development agreement will be negotiated with the City of Henderson to incorporate all the requirements of HMC 19.6.10.A.1.

Sincerely,



John F. Marchiano
Attorney at Law

JFM/ms

encl.

This map is for assessment use only and does NOT represent a survey.
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This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

ASSESSOR'S PARCELS - CLARK COUNTY, NV.
 Briana Johnson - Assessor

BOOK T23S R61E SEC 9 MAP S 2 SW 4 191-09-4

CLARK COUNTY NEVADA

MAP LEGEND

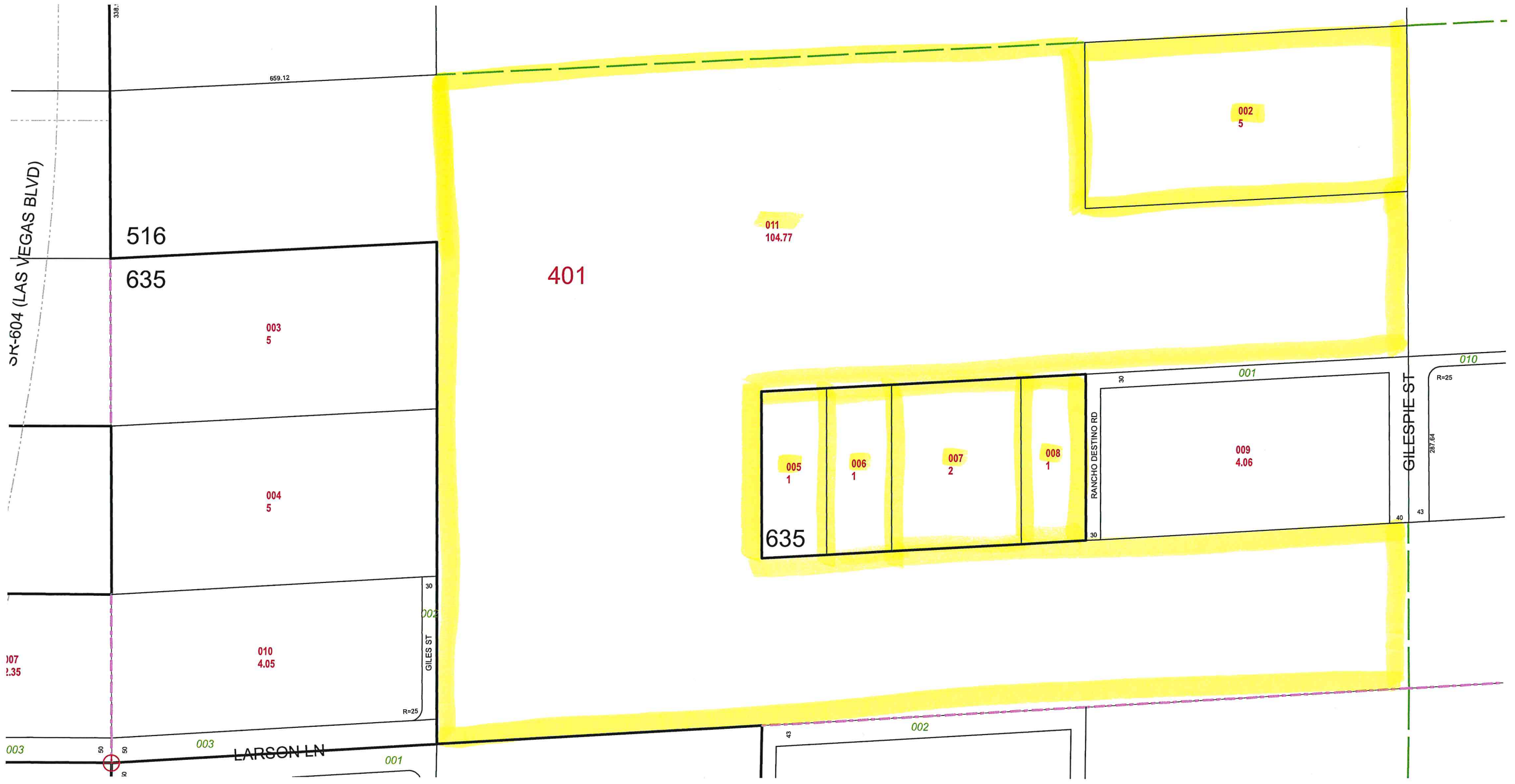
- PARCEL BOUNDARY
- SUB BOUNDARY
- PM/LD BOUNDARY
- ROAD EASEMENT
- MATCH / LEADER LINE
- HISTORIC LOT LINE
- HISTORIC SUB BOUNDARY
- HISTORIC PM/LD BOUNDARY
- SECTION LINE
- CONDOMINIUM UNIT
- AIR SPACE PCL
- RIGHT OF WAY PCL
- SUB-SURFACE PCL
- 001 ROAD PARCEL NUMBER
- 001 PARCEL NUMBER
- 1.00 ACREAGE
- 202 PARCEL SUB/SEQ NUMBER
- PB 24-45 PLAT RECORDING NUMBER
- 5 BLOCK NUMBER
- 5 LOT NUMBER
- GL5 GOV. LOT NUMBER

176	177	178
192	191	190
204	205	206

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

8	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1

Scale: 1" = 200' Rev: 8/4/2020



TAX DIST 516,635

NOTES

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USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

ASSESSOR'S PARCELS - CLARK COUNTY, NV.

Briana Johnson - Assessor

BOOK **T23S R61E**

176	177	178
192	191	190
204	205	206

Scale: 1" = 200'

SEC. **16**

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Rev: 9/24/2019

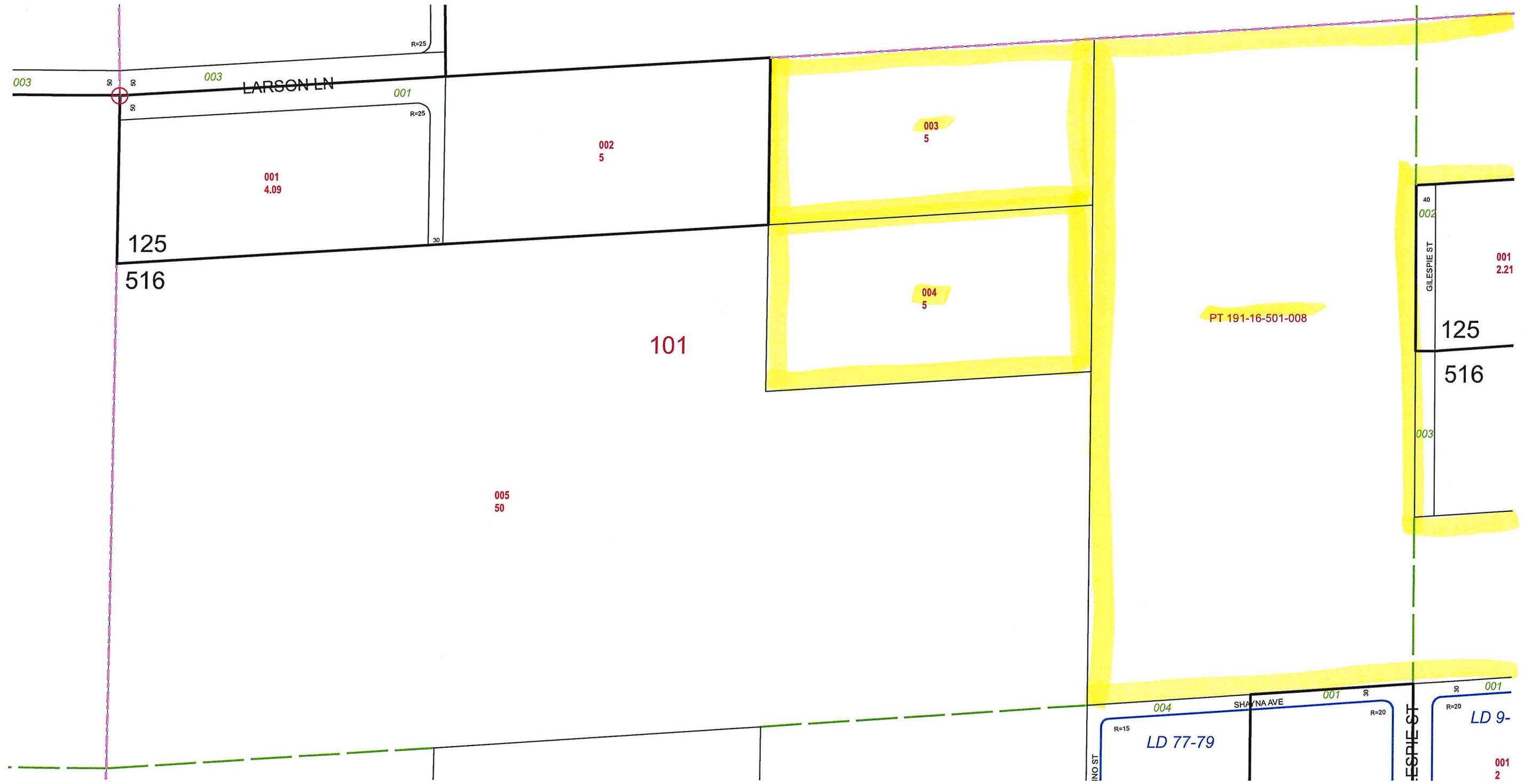
MAP **N 2 NW 4**

8	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1

191-16-1

MAP LEGEND

	PARCEL BOUNDARY		CONDOMINIUM UNIT		001 ROAD PARCEL NUMBER
	SUB BOUNDARY		AIR SPACE PCL		001 PARCEL NUMBER
	PM/LD BOUNDARY		RIGHT OF WAY PCL		1.00 ACREAGE
	ROAD EASEMENT		SUB-SURFACE PCL		202 PARCEL SUB/SEQ NUMBER
	MATCH / LEADER LINE				PB 24-45 PLAT RECORDING NUMBER
	HISTORIC LOT LINE				5 BLOCK NUMBER
	HISTORIC SUB BOUNDARY				5 LOT NUMBER
	HISTORIC PM/LD BOUNDARY				GL5 GOV. LOT NUMBER
	SECTION LINE				



TAX DIST 125,516

NOTES

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USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

ASSESSOR'S PARCELS - CLARK COUNTY, NV.

Briana Johnson - Assessor

BOOK **T23S R61E**

176	177	178
192	191	190
204	205	206

Scale: 1" = 200'

SEC. **16**

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

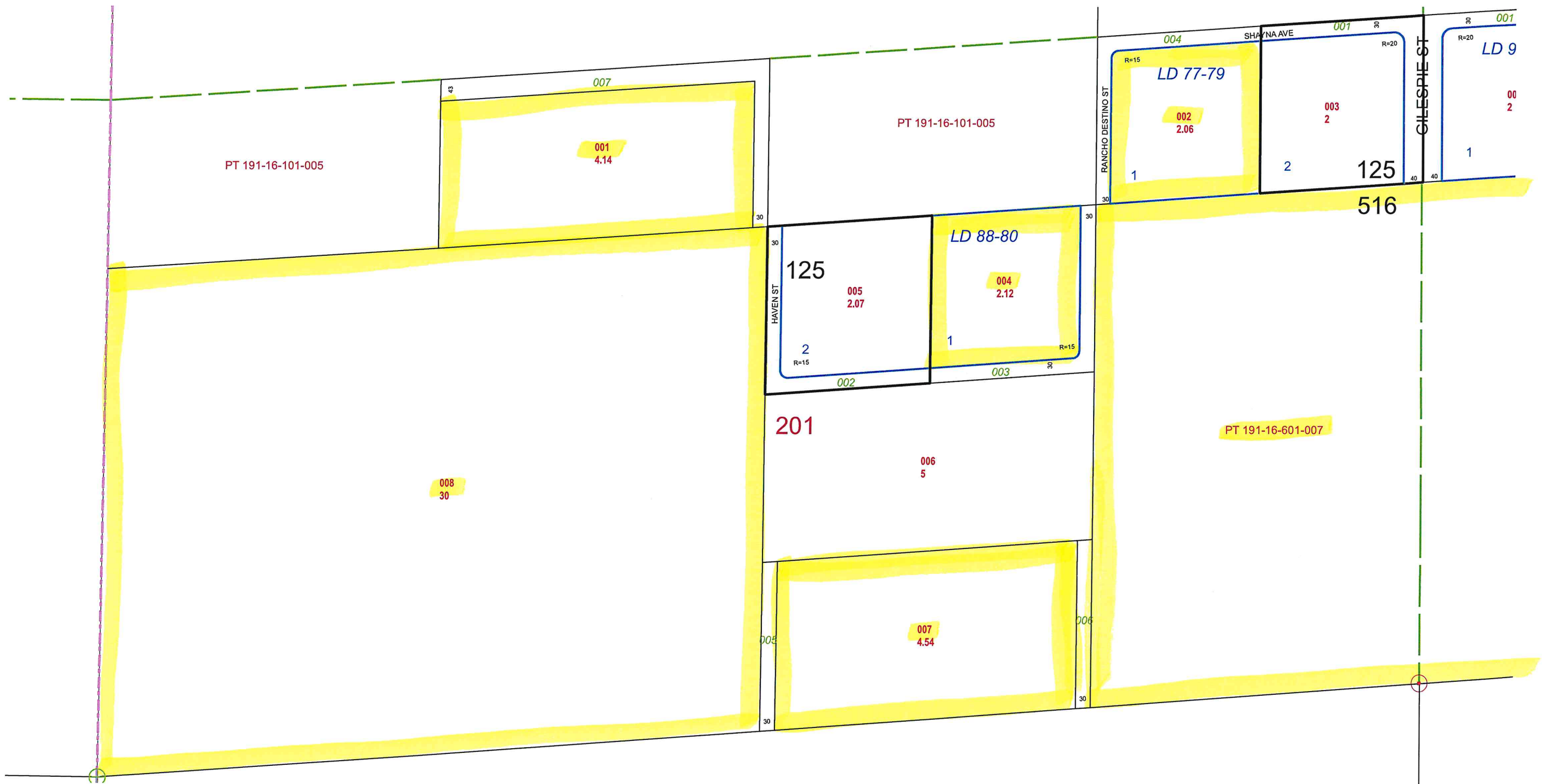
Rev: 10/23/2019

MAP **S 2 NW 4**

8	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1

191-16-2

PARCEL BOUNDARY
 CONDOMINIUM UNIT
 001 ROAD PARCEL NUMBER
 SUB BOUNDARY
 AIR SPACE PCL
 001 PARCEL NUMBER
 PM/LD BOUNDARY
 RIGHT OF WAY PCL
 1.00 ACREAGE
 ROAD EASEMENT
 SUB-SURFACE PCL
 202 PARCEL SUB/SEQ NUMBER
 MATCH / LEADER LINE
 PB 24-45 PLAT RECORDING NUMBER
 HISTORIC LOT LINE
 5 BLOCK NUMBER
 HISTORIC SUB BOUNDARY
 5 LOT NUMBER
 HISTORIC PM/LD BOUNDARY
 GL5 GOV. LOT NUMBER
 SECTION LINE



TAX DIST 125,516

NOTES

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USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

ASSESSOR'S PARCELS - CLARK COUNTY, NV.

Briana Johnson - Assessor

BOOK **T23S R61E**

176	177	178
192	191	190
204	205	206

Scale: 1" = 200'

SEC. **16**

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

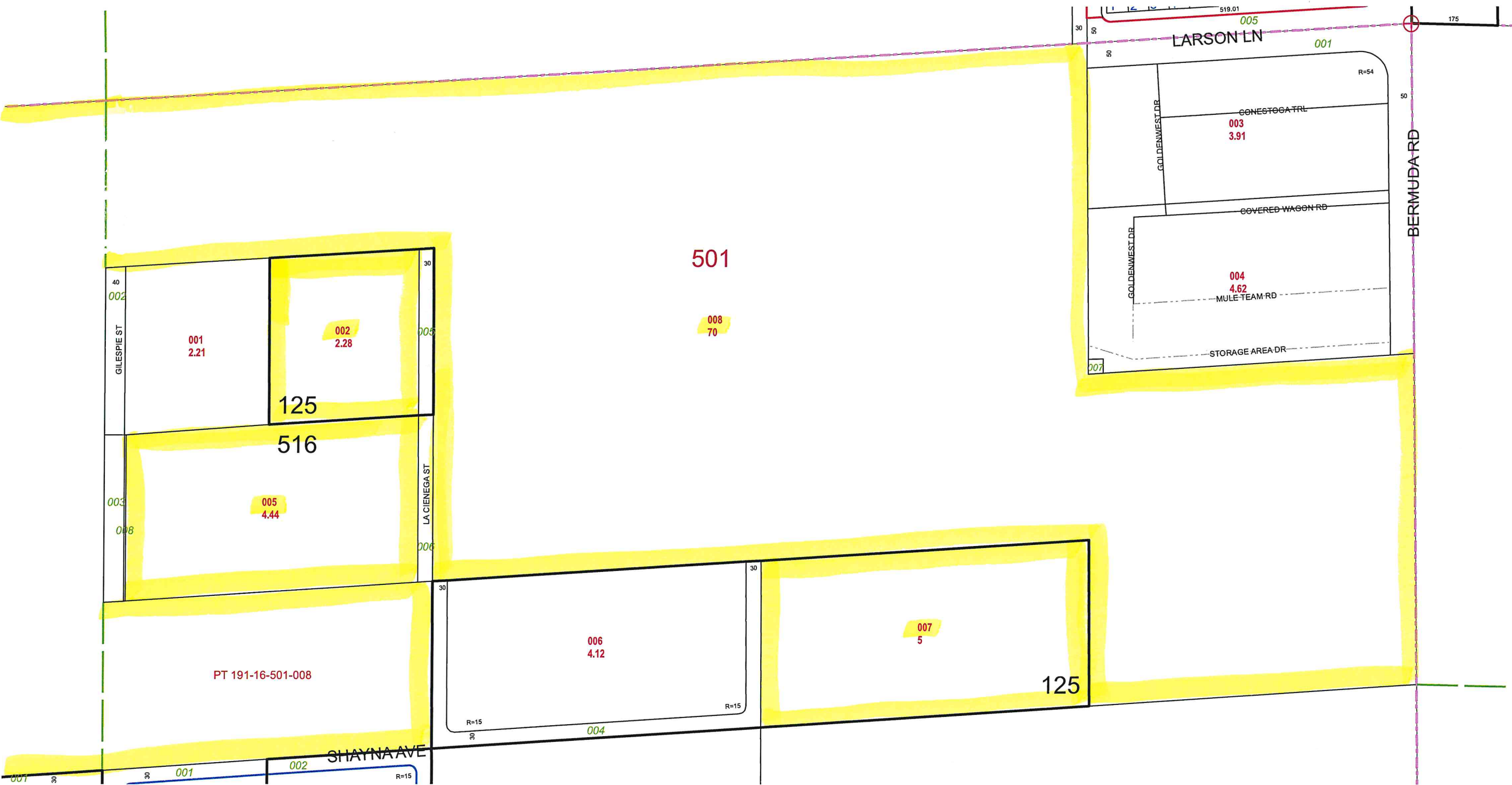
Rev: 6/21/2021

MAP **N 2 NE 4**

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6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1

191-16-5

PARCEL BOUNDARY
 CONDOMINIUM UNIT
 001 ROAD PARCEL NUMBER
 SUB BOUNDARY
 AIR SPACE PCL
 001 PARCEL NUMBER
 PM/LD BOUNDARY
 ROAD EASEMENT
 RIGHT OF WAY PCL
 1.00 ACREAGE
 ROAD EASEMENT
 MATCH / LEADER LINE
 SUB-SURFACE PCL
 202 PARCEL SUB/SEQ NUMBER
 HISTORIC LOT LINE
 HISTORIC SUB BOUNDARY
 HISTORIC PM/LD BOUNDARY
 5 BLOCK NUMBER
 HISTORIC SUB BOUNDARY
 HISTORIC PM/LD BOUNDARY
 SECTION LINE
 5 LOT NUMBER
 545 GOV. LOT NUMBER



TAX DIST 125,516

NOTES

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USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

ASSESSOR'S PARCELS - CLARK COUNTY, NV.

Briana Johnson - Assessor

BOOK **T23S R61E**

176	177	178
192	191	190
204	205	206

Scale: 1" = 200'

SEC. **16**

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

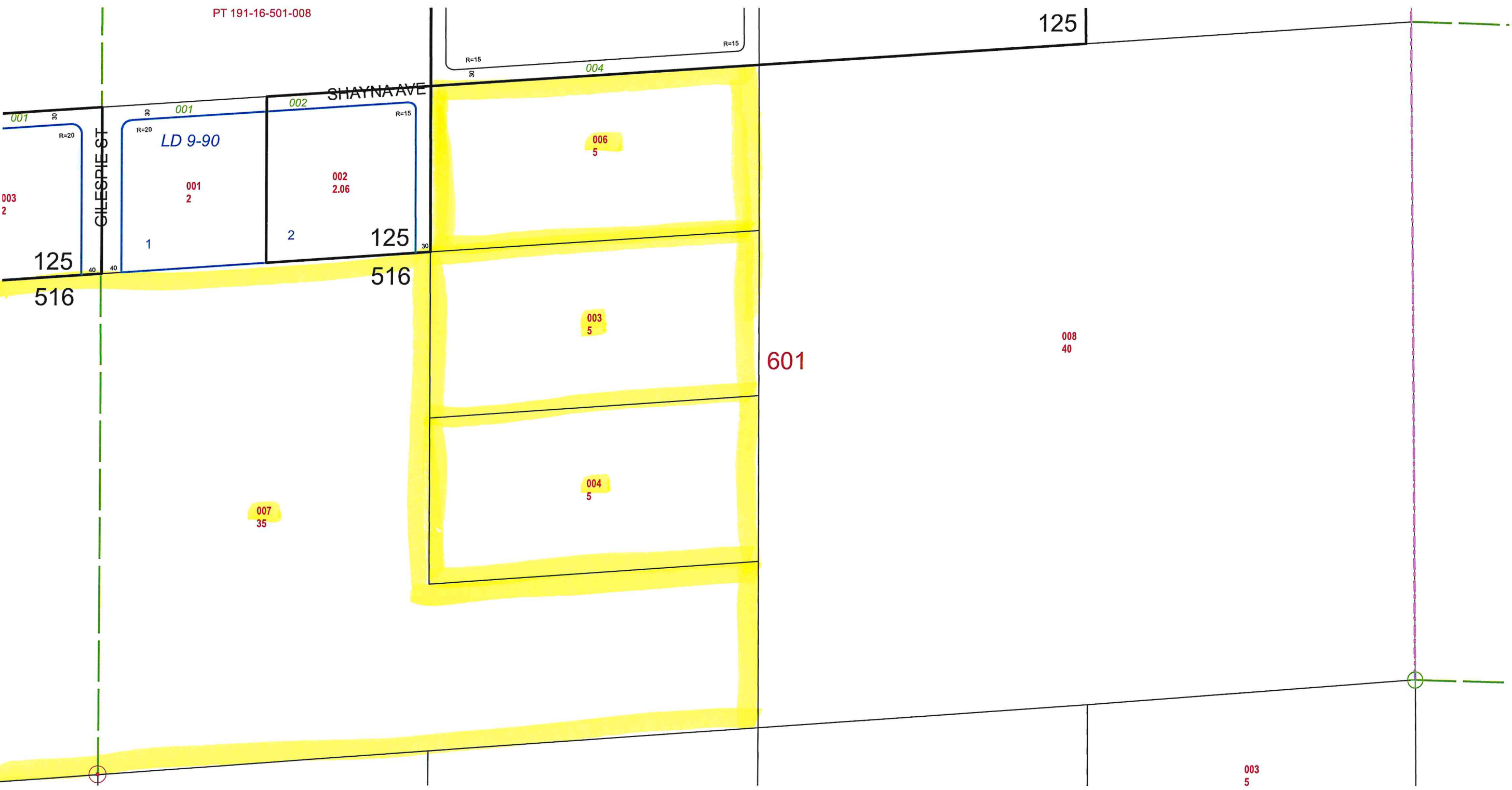
Rev: 9/24/2019

MAP **S 2 NE 4**

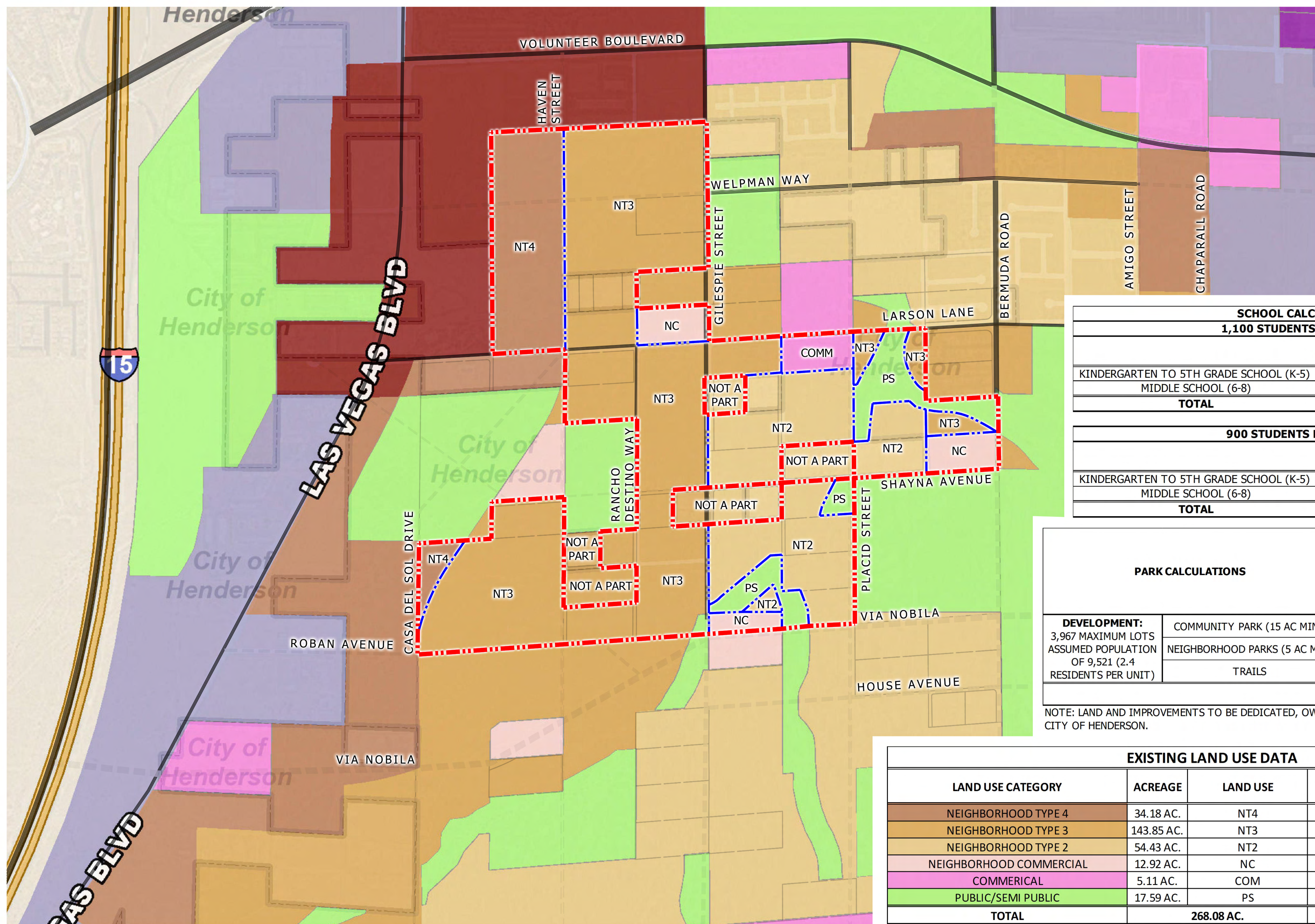
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6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1

191-16-6

— PARCEL BOUNDARY □ CONDOMINIUM UNIT 001 ROAD PARCEL NUMBER
— SUB BOUNDARY □ AIR SPACE PCL 001 PARCEL NUMBER
— PM/LD BOUNDARY □ RIGHT OF WAY PCL 1.00 ACREAGE
--- ROAD EASEMENT □ SUB-SURFACE PCL 202 PARCEL SUB/SEQ NUMBER
--- MATCH / LEADER LINE PB 24-45 PLAT RECORDING NUMBER
--- HISTORIC LOT LINE 5 BLOCK NUMBER
--- HISTORIC SUB BOUNDARY 5 LOT NUMBER
--- HISTORIC PM/LD BOUNDARY GL5 GOV. LOT NUMBER
--- SECTION LINE



TAX DIST 125,516



LEGEND

- UC (URBAN CENTER)
- NT4 (NEIGHBORHOOD TYPE 4)
- NT3 (NEIGHBORHOOD TYPE 3)
- NT2 (NEIGHBORHOOD TYPE 2)
- EC (EMPLOYMENT CENTER)
- PS (PUBLIC/SEMI-PUBLIC)
- NC (NEIGHBORHOOD COMMERCIAL)
- COM (COMMERCIAL)
- BI (BUSINESS/INDUSTRY)
- PROPERTY BOUNDARY
- LAND USE BOUNDARY

SCHOOL CALCULATIONS
1,100 STUDENTS PER SCHOOL

	3,967 UNITS			
	UNITS	FACTOR	STUDENTS	SCHOOLS
KINDERGARTEN TO 5TH GRADE SCHOOL (K-5)	3,967	0.218	865	0.79
MIDDLE SCHOOL (6-8)	3,967	0.116	460	0.42
TOTAL	3,967		1,325	1

900 STUDENTS PER SCHOOL

	3,967 UNITS			
	UNITS	FACTOR	STUDENTS	SCHOOLS
KINDERGARTEN TO 5TH GRADE SCHOOL (K-5)	3,967	0.218	865	0.96
MIDDLE SCHOOL (6-8)	3,967	0.116	460	0.51
TOTAL	3,967		1,325	1

PARK CALCULATIONS

DEVELOPMENT: 3,967 MAXIMUM LOTS ASSUMED POPULATION OF 9,521 (2.4 RESIDENTS PER UNIT)	COMMUNITY PARK (15 AC MIN.)	2.5	ACRE PER	1,000	23.80
	NEIGHBORHOOD PARKS (5 AC MIN.)	2	ACRE PER	1,000	19.04
	TRAILS	1	ACRE PER	1,000	9.52
TOTAL PARK ACRES					52.37

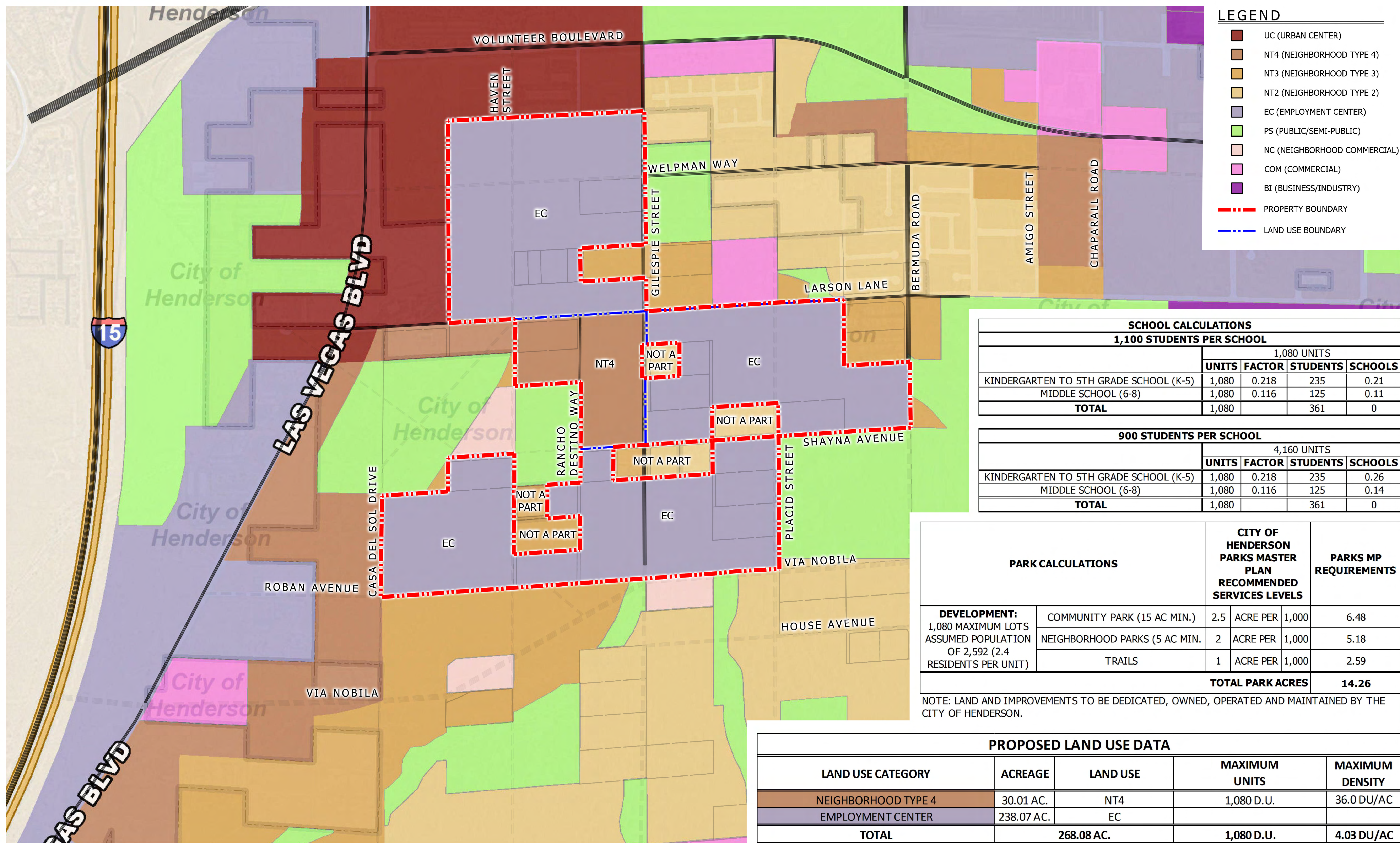
CITY OF HENDERSON PARKS MASTER PLAN RECOMMENDED SERVICES LEVELS

PARKS MP REQUIREMENTS

NOTE: LAND AND IMPROVEMENTS TO BE DEDICATED, OWNED, OPERATED AND MAINTAINED BY THE CITY OF HENDERSON.

EXISTING LAND USE DATA

LAND USE CATEGORY	ACREAGE	LAND USE	MAXIMUM UNITS	MAXIMUM DENSITY
NEIGHBORHOOD TYPE 4	34.18 AC.	NT4	1,230 D.U.	36.0 DU/AC
NEIGHBORHOOD TYPE 3	143.85 AC.	NT3	2,302 D.U.	16.0 DU/AC
NEIGHBORHOOD TYPE 2	54.43 AC.	NT2	435 D.U.	8.0 DU/AC
NEIGHBORHOOD COMMERCIAL	12.92 AC.	NC		
COMMERCIAL	5.11 AC.	COM		
PUBLIC/SEMI PUBLIC	17.59 AC.	PS		
TOTAL	268.08 AC.		3,967 D.U.	14.80 DU/AC



LEGEND

- UC (URBAN CENTER)
- NT4 (NEIGHBORHOOD TYPE 4)
- NT3 (NEIGHBORHOOD TYPE 3)
- NT2 (NEIGHBORHOOD TYPE 2)
- EC (EMPLOYMENT CENTER)
- PS (PUBLIC/SEMI-PUBLIC)
- NC (NEIGHBORHOOD COMMERCIAL)
- COM (COMMERCIAL)
- BI (BUSINESS/INDUSTRY)
- PROPERTY BOUNDARY
- LAND USE BOUNDARY

SCHOOL CALCULATIONS
1,100 STUDENTS PER SCHOOL

	1,080 UNITS			
	UNITS	FACTOR	STUDENTS	SCHOOLS
KINDERGARTEN TO 5TH GRADE SCHOOL (K-5)	1,080	0.218	235	0.21
MIDDLE SCHOOL (6-8)	1,080	0.116	125	0.11
TOTAL	1,080		361	0

900 STUDENTS PER SCHOOL

	4,160 UNITS			
	UNITS	FACTOR	STUDENTS	SCHOOLS
KINDERGARTEN TO 5TH GRADE SCHOOL (K-5)	1,080	0.218	235	0.26
MIDDLE SCHOOL (6-8)	1,080	0.116	125	0.14
TOTAL	1,080		361	0

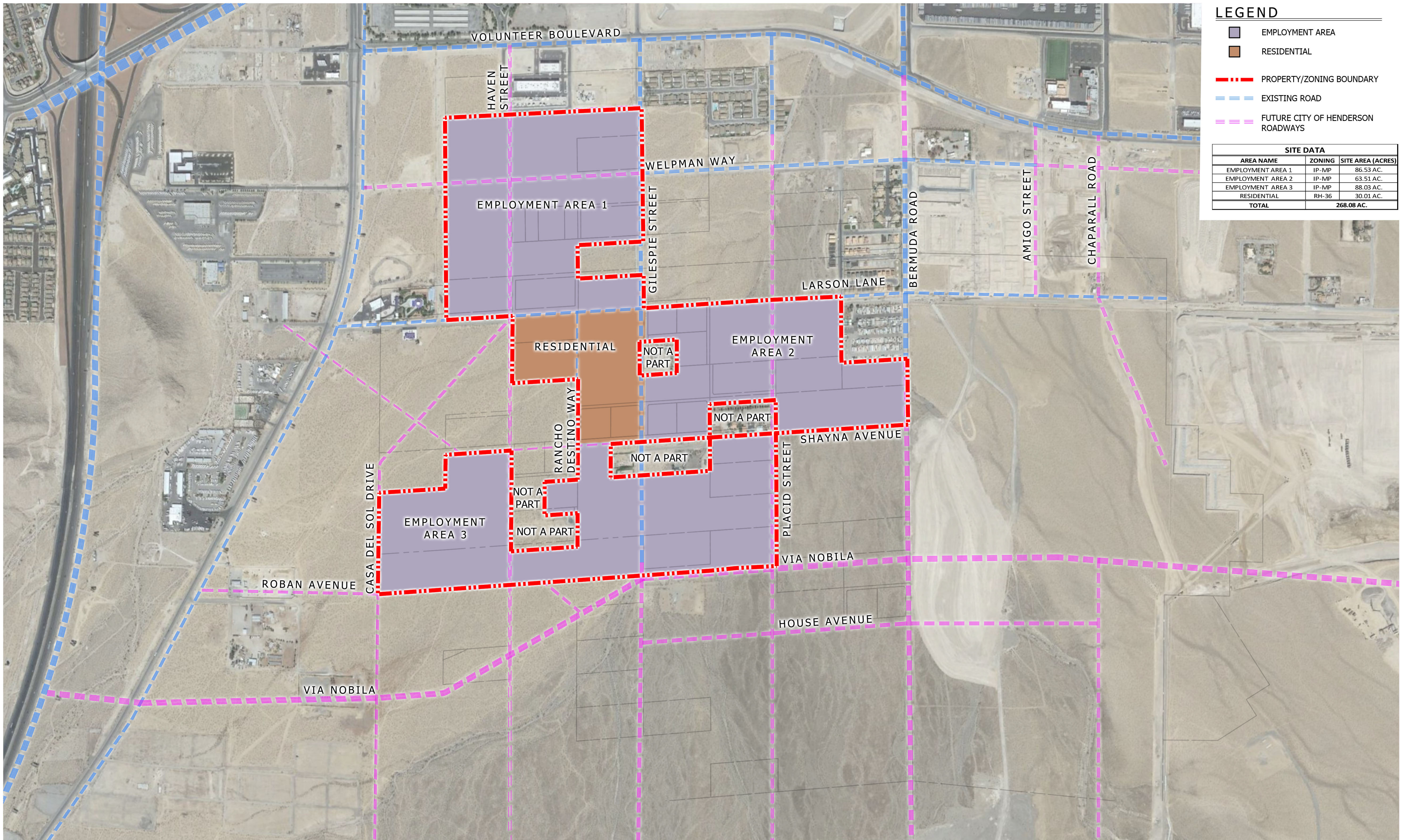
PARK CALCULATIONS

DEVELOPMENT:	CITY OF HENDERSON PARKS MASTER PLAN RECOMMENDED SERVICES LEVELS	PARKS MP REQUIREMENTS			
		COMMUNITY PARK (15 AC MIN.)	NEIGHBORHOOD PARKS (5 AC MIN.)	TRAILS	TOTAL PARK ACRES
1,080 MAXIMUM LOTS ASSUMED POPULATION OF 2,592 (2.4 RESIDENTS PER UNIT)	COMMUNITY PARK (15 AC MIN.)	2.5	ACRE PER	1,000	6.48
	NEIGHBORHOOD PARKS (5 AC MIN.)	2	ACRE PER	1,000	5.18
	TRAILS	1	ACRE PER	1,000	2.59
TOTAL PARK ACRES					14.26

NOTE: LAND AND IMPROVEMENTS TO BE DEDICATED, OWNED, OPERATED AND MAINTAINED BY THE CITY OF HENDERSON.

PROPOSED LAND USE DATA

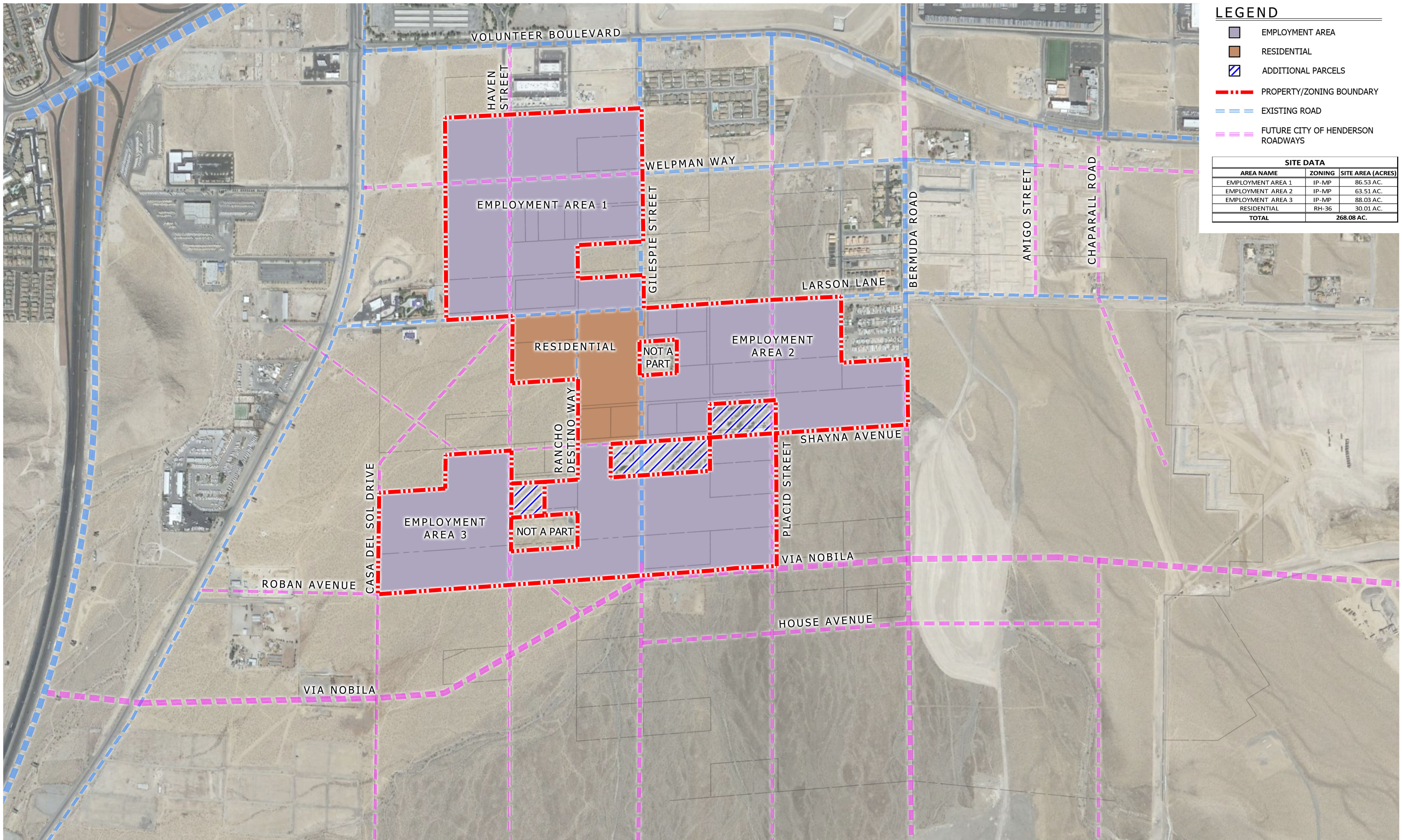
LAND USE CATEGORY	ACREAGE	LAND USE	MAXIMUM UNITS	MAXIMUM DENSITY
NEIGHBORHOOD TYPE 4	30.01 AC.	NT4	1,080 D.U.	36.0 DU/AC
EMPLOYMENT CENTER	238.07 AC.	EC		
TOTAL	268.08 AC.		1,080 D.U.	4.03 DU/AC



LEGEND

- EMPLOYMENT AREA
- RESIDENTIAL
- PROPERTY/ZONING BOUNDARY
- EXISTING ROAD
- FUTURE CITY OF HENDERSON ROADWAYS

SITE DATA		
AREA NAME	ZONING	SITE AREA (ACRES)
EMPLOYMENT AREA 1	IP-MP	86.53 AC.
EMPLOYMENT AREA 2	IP-MP	63.51 AC.
EMPLOYMENT AREA 3	IP-MP	88.03 AC.
RESIDENTIAL	RH-36	30.01 AC.
TOTAL		268.08 AC.



LEGEND

- EMPLOYMENT AREA
- RESIDENTIAL
- ADDITIONAL PARCELS
- PROPERTY/ZONING BOUNDARY
- EXISTING ROAD
- FUTURE CITY OF HENDERSON ROADWAYS

SITE DATA		
AREA NAME	ZONING	SITE AREA (ACRES)
EMPLOYMENT AREA 1	IP-MP	86.53 AC.
EMPLOYMENT AREA 2	IP-MP	63.51 AC.
EMPLOYMENT AREA 3	IP-MP	88.03 AC.
RESIDENTIAL	RH-36	30.01 AC.
TOTAL		268.08 AC.